PAGE 1 / 48

Image# 13961227334

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3 | | For Ar | | ized Comr | _ | ' | | Office | Use Only | |
|---|-------------------------------|----------------------|--------------|--|---------------------------------|--------------------|-----------------|---------|-----------------------------|--|
| NAME OF TYPE OR PRIN COMMITTEE (in full) | | | RINT ▼ | | mple: If typing r the lines. | g, type | ype 12FE4M5 | | | |
| A Whole Lot o | f Peop | le for Grijal\ | /a Cong | ressional | Committe | e e | | | | |
| | | | | | | | | | | |
| ADDRESS (number and street) | | 12 | | | | | | | | |
| Check if different | | | | | | | | | | |
| than previous reported. (A | Tucson | Tucson AZ 85702-1242 | | | | | | | | |
| 2. FEC IDENTIFIC | CATION | NUMBER ▼ | | CITY | | | STATE A | | ZIP CODE A STATE ▼ DISTRICT | |
| C C0037409 | 58 | | | IS THIS REPORT | NEW (N) | OR | × AMENI | DED | AZ 07 | |
| 4. TYPE OF RE | PORT (| Choose One) | (b) | 12-Day PRE - | Election Repo | ort for the: | | | | |
| (a) Quarterly R | | | | | | | Runoff (12R) | | | |
| April 15 | | H | | - | | | | | | |
| July 15 Quarterly Report (Q2) | | | | ш | Convention (| 12C) | Special (12S) | | | |
| X Octobe | X October 15 Quarterly Report | | | Election on | | in the State of | | | | |
| January | / 31 Year- | End Report (YE) | (c) ; | (c) 30-Day POST -Election Report for the: | | | | | | |
| | | | | | General (30G |) | Runoff (3 | 0R) | Special (30S) | |
| Termination Report (TER) | | | | Election on | M M / | D D / | Y " Y " Y | | in the State of | |
| 5. Covering Period | M | 07 / 01 D | | 011 Y | through | м м | / D D / | | y y y 2011 | |
| I certify that I have e | examined | this Report and | d to the be | est of my kno | owledge and l | belief it is tr | ue, correct an | d com | olete. | |
| Type or Print Name | of Treasu | rer Frank De | La Cruz | | | | | | | |
| Signature of Treasurer Frank De La Cruz [Electronically Filed] Date | | | | | | | | | | |
| NOTE: Submission of | false, erro | oneous, or incon | nplete infor | mation may s | ubject the per | son signing t | his Report to t | the pen | alties of 2 U.S.C. §437g. | |
| Office Use Only | | | | | | | | | EC FORM 3 Revised 02/2003) | |